

# **ORTONVILLE CITY COUNCIL MEETING AGENDA REGULAR MEETING**

**Library Media Center**

**412 2<sup>nd</sup> Street NW**

**Ortonville, MN.**

**September 8, 2026**

**5:00 P.M.**

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order

2. Call of Roll

3. Agenda Amendments

4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.

a. Melissa Streich

b. Ben Vonada-Apex Engineer

1. Agenda

2. Task Order

3. Resolution-\$666,639-Water Revenue Bond

4. Resolution-\$1,246,086-Sewer Bond

5. Consent Agenda

\*All items marked with an asterisk (\*) are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

6. Approval of Minutes
  - a. \*Approve Minutes Regular Council Meeting 8/17/26
7. Public Hearings
  - a.
8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendations
  - a. \*Street-Utility Meeting Minutes 8/17/26
    1. Recommendation to waive fees on trail users
    2. Recommendation to approve proposal for peninsula lift station monitor and controls.
  - b. \*Public Hearing of Rezoning Armory Meeting Minutes 8/25/26
    1. Recommendation to rezone Parcel 22-0207-000 (Armory)
  - c. \*Golf Board Meeting Minutes 8/11/26
  - d. \*EDA Board Meeting Minutes 6/8/26
  - e. \*EDA Board Meeting Minutes 7/20/26
  - f. \*OAHS Board Meeting Minutes 6/24/26
  - g. \*OAHS Board Meeting Minutes 7/27/26
9. Staff Report
  - a. Reroofing estimate of city shop-Scott
10. New Business
  - a. \*1<sup>st</sup> Reading of Ordinance 26-04
  - b. \*Dilapated Application-Jay Wollschlager
  - c. \*Resignation of Shelby Schoon from Park Board
11. Unfinished Business
  - a.
12. Consideration of Bills
13. New Actions
14. Executive Session
15. Adjournment

Additional Information

- Statement of Reserves and Cash Accounts-July 2026
- Thank you from the Hausauer Family
- Future Whetstone River Restoration

**POSTING STATEMENT:**

This Agenda was posted for public review in the office of the Clerk Administrator on September 4, 2026.

\_\_\_\_\_  
Clerk-Administrator

\_\_\_\_\_  
Date

Please contact the office of the City Clerk/Administrator (839-3428) if auxiliary aids or services are required to attend the meeting (ten hours notice is required).