

ORTONVILLE CITY COUNCIL MEETING AGENDA REGULAR MEETING

**Library Media Center
412 2nd Street NW
Ortonville, MN,
August 3, 2026
5:00 P.M.**

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence
When called on, please step to the podium, state your name and address and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.
 - a. Lisa Graphenteen (EDA) & Kevin Ketelsen (RDC)-Energy Report for Community Center
 - b. Kevin Ketelsen-Comprehensive Plan
5. Consent Agenda
All items marked with an asterisk () are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.
6. Approval of Minutes
 - a.*Approve Minutes Regular Council Meeting 7/20/26

7. Public Hearings
8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendations
 - a.*Street-Utility Meeting Minutes 7/20/26
 1. Recommendation to refund fees and service charges
 - b.*Golf Board Meeting Minutes 7/28/26
9. Staff Report
 - a. Set a Budget Workshop Date??
- 10.New Business
 - a. *Approve Gambling Permit-Ortonville Firemen 11-1-26
 - b. *Approve Jacob Gliniany-Fire Dept.
 - c. Request for Hearing on dog incident
- 11.Unfinished Business
 - a.
- 12.Consideration of Bills
- 13.New Actions
14. Executive Session
15. Adjournment

Additional Information

- Certificate of Membership-MN Rural Water Assoc.

POSTING STATEMENT:

This Agenda was posted for public review in the office of the Clerk Administrator on July 31, 2026.

Clerk-Administrator

Date