

# ORTONVILLE CITY COUNCIL MEETING AGENDA REGULAR MEETING

Library Media Center  
412 2<sup>nd</sup> Street NW  
Ortonville, MN,  
April 20, 2026  
5:00 P.M.

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.

  - a. Big Stone Lake Area Chamber-Greg Peterson
  - b. Eric Hanson-Engineer-Bids for Airport Runway
    1. Short-Term Agreement-HDR Engineering
5. Consent Agenda

\*All items marked with an asterisk (\*) are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.
6. Approval of Minutes
  - a.\*Approve Minutes Regular Council Meeting 4/6/26

7. Public Hearings
  - a.
  
8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendations
  - a.\*Planning & Zoning Meeting Minutes 4/7/26
    1. Recommendation to the council the revisions for the rewriting of The Heritage Preservation section with city attorney approval.
  - b.\*Park Board Meeting Minutes 4/8/26
  - c.\*Board of Review Meeting Minutes 4/6/26
  
9. Staff Report
  - a.
  
- 10.New Business
  - a.\*
  
- 11.Unfinished Business
  - a. Peninsula Findings
  
- 12.Consideration of Bills
  
- 13.New Actions
  
14. Executive Session
  
15. Adjournment

Additional Information:

- Statement of Reserves & Cash Accounts-March 2026

**POSTING STATEMENT:**

This Agenda was posted for public review in the office of the Clerk Administrator on April 17, 2026.

\_\_\_\_\_  
Clerk-Administrator

\_\_\_\_\_  
Date