

# ORTONVILLE CITY COUNCIL MEETING AGENDA REGULAR MEETING

Library Media Center

412 2<sup>nd</sup> Street NW

Ortonville, MN,

April 6, 2026

5:00 P.M.

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order

2. Call of Roll

3. Agenda Amendments

4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.

a. Shane Ayres-OAHS Audit

b. Lisa Graphenteen-Historical Grant for Library

5. Consent Agenda

\*All items marked with an asterisk (\*) are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

6. Approval of Minutes

a.\*Approve Minutes Regular Council Meeting 3/16/26

7. Public Hearings
  - a.
  
8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendations
  - a.\*Street & Utility Meeting Minutes 3/16/26
  - b.\*EDA Meeting Minutes 2/10/26
  - c.\*EDA Meeting Minutes 3/10/26
  - d.\*OAHHS Meeting Minutes 2/25/26
  
9. Staff Report
  - a.
  
- 10.New Business
  - a.\*Terminate Bryan Bjorgan as Summer Rec Director effective March 24<sup>th</sup>.
  - b.\*Hire Tyra Kuechmeister as Summer Rec Director effective March 24<sup>th</sup>.
  - c. Armory and Motor Vehicle Lot decision?
  - d.\*Independent Fee Review Proposal & Agreement with KLJ for airport project.
  
- 11.Unfinished Business
  - a. Response of Proposal from Tony & Brenda Loser
  
- 12.Consideration of Bills
  
- 13.New Actions
  
14. Executive Session
  
15. Adjournment

Additional Information:

- Statement of Reserves & Cash Accounts-February 2026
- Small Cities Development Program Update
- Achieving Exceptional Electric Reliability in 2025