

# ORTONVILLE CITY COUNCIL MEETING AGENDA REGULAR MEETING

Library Media Center  
412 2<sup>nd</sup> Street NW  
Ortonville, MN,  
March 16, 2026  
5:00 P.M.

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence  
When called on, please step to the podium, state your name and address and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.
  - a. Brenda & Tony Lozer-Peninsula Public Access
  - b. Ben (Apex Engineer)
    1. Special Assessment & Fee Policy  
Resolution adopting Special Assessment & Fee Policy
    2. Water & Sewer Rate Policy  
Resolution for Water & Sewer Rates
    3. Map of project areas  
Resolution Receiving Report & Calling Hearing on Improvements  
Resolution Approving Plans & Specs and Ordering Ads for Bids for 2026 Street Improvements

5. Consent Agenda

\*All items marked with an asterisk (\*) are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

6. Approval of Minutes

- a.\*Approve Minutes Regular Council Meeting 3/2/26
- b. \*Approve Workshop Meeting Minutes 3/2/26

7. Public Hearings

8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendations

- a.\*Golf Board Meeting Minutes 3/10/26
  - 1. Recommendation to “lease to buy” 8 golf carts
- b.\*Park Board Meeting Minutes 3/11/26

9. Staff Report

- a.

10.New Business

- a.\*Hangar/Tie Down Agreement-Adam Koplin
- b.\*Hangar/Tie Down Agreement-Brian Johnson
- c.\*Hangar/Tie Down Agreement-D.J. Haggerty
- d.\*New Lawn Mower Quotes for Parks Department

11.Unfinished Business

- a.

12.Consideration of Bills

- a. Expenditures for 3/4/26
- b. Expenditures For 3/5/26
- c. Expenditures for 3/6/26
- d. Approve Expenditures for 3/17/26

13. New Actions

14. Executive Session

15. Adjournment

Additional Information:

- Ortonville Armory for sale

**POSTING STATEMENT:**

This Agenda was posted for public review in the office of the Clerk Administrator on March 13, 2026.

\_\_\_\_\_  
Clerk-Administrator

\_\_\_\_\_  
Date

Please contact the office of the City Clerk/Administrator (839-3428) if auxiliary aids or services are required to attend the meeting (ten hours notice is required).