

**ORTONVILLE CITY COUNCIL MEETING AGENDA
REGULAR MEETING**

**Library Media Center
412 2nd Street NW
Ortonville, MN,
March 2, 2026
5:00 P.M.**

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.

 - a. Brenda & Tony Loser-Pennisula Public Access
 - b. Ben-2026 Lead Service Line Replacement
 1. Resolution of Application to the Drinking Water Revolving Fund
5. Consent Agenda

All items marked with an asterisk () are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.
6. Approval of Minutes
 - a.*Approve Minutes Regular Council Meeting 2/17/26

7. Public Hearings
2026 Facilities Plan-Underground Utility & Street Improvements
 - a. Facilities Plan for McCloud & Saratoga
 1. Resolution Adopting Facilities Plans
 - b. Facilities Plan for Minnesota Street North, Burdick Ave., Eastvold Ave., Stephens Ave., Paul Street & Park Street.
 1. Resolution Adopting Facilities Plans
 - c. Facilities Plan for 4th Street, Dassel Ave., Park Ave., Washington Ave., Minnesota Street South, Prior Street & Atlantic Ave.
 1. Resolution Adopting Facilities Plans
8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendations
 - a.*OAHS Meeting Minutes 12/10/25
 - b.*Golf Board Meeting Minutes 2/17/26
9. Staff Report
 - a. Age Friendly Project Action Plan-Dillon
10. New Business
 - a. Emergency Management Program
 - b.*1st Reading of Amended Cannabis Ordinance
11. Unfinished Business
 - a. *2nd Reading of Ordinance 26-02
12. Consideration of Bills
 - a. Approve Expenditures For 3/2/26
13. New Actions
14. Executive Session
15. Adjournment

Additional Information:

- Statement of Reserves & Cash Accounts for January 2026
- Letter from Artie Arndt on peninsula public access