

# **ORTONVILLE CITY COUNCIL MEETING AGENDA REGULAR MEETING**

**Library Media Center  
412 2<sup>nd</sup> Street NW  
Ortonville, MN,  
January 20, 2026  
5:00 P.M.**

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence  
When called on, please step to the podium, state your name and address, and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.
  - a. Sheriff Mark Brown-End of Year Report for 2025
  - b. Bob Schliemann & Ben Vonada-Apex Engineers
    1. Project Background
    2. Resolution Ordering Preparation of Report & Improvement
5. Consent Agenda  
\*All items marked with an asterisk (\*) are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.
6. Approval of Minutes
  - a.\*Approve Minutes Regular Council Meeting 1/5/26

7. Public Hearings
8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendations
  - a. \*Planning & Zoning Meeting Minutes 1/6/26
    1. Recommendation for the revision of zoning code 150.266-building permits
    2. Recommendation for the revision of zoning code 150.180-fencing
  - b. \*Park Board Meeting Minutes 1/14/26
  - c. \*EDA Meeting Minutes 12/9/25
  - d. \*EDA Meeting Minutes 1/13/26
9. Staff Report
  - a.
10. New Business
  - a. \*Approve Golf Fees for 2026
  - b. \*Pay Equity Implementation Report
  - c. \*Gambling Permit-Healthcare Foundation-April 18, 2026
11. Unfinished Business
  - a.
12. Consideration of Bills
  - a. Approve Expenditures For 1/20/26
13. New Actions
14. Executive Session
15. Adjournment

Additional Information: