

**ORTONVILLE CITY COUNCIL MEETING AGENDA
REGULAR MEETING**

Library Media Center

412 2nd Street NW

Ortonville, MN,

March 17, 2025

5:00 P.M.

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address, and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.

 - a. Bill Howell-Kayak Kiosk
5. Consent Agenda

All items marked with an asterisk () are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.
6. Approval of Minutes
 - a.*Approve Minutes Regular Council Meeting 3/3/25

7. Public Hearings
 - a.

8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendation
 - a. *Special Golf Board Meeting Minutes 3/5/25
 - b. Golf Board Meeting Minutes 3/11/25
 1. Recommendation if lease is not signed by 5 PM Monday, March 17th
 - c. Park Board Meeting Minutes 3/12/25
 1. Recommendation to remove hockey rink
 2. Recommendation to hire part-time help for parks

9. Staff Report
 - a.

10. New Business
 - a.*Ortonville Deer Hunt Request for 2025
 - b.*Approval of hire of Jay Sammon-Part Time Golf
 - c.*Runway Reconstruction Design Fee Proposal Agreement

11. Unfinished Business
 - a.

12. Consideration of Bills
 - a. Approve Expenditures For 3/17/25

13. New Actions

14. Executive Session

15. Adjournment

Additional Information:

- Statement of Reserves & Cash Accounts-February 2025

POSTING STATEMENT:

This Agenda was posted for public review in the office of the Clerk Administrator on March 14, 2025.