ORTONVILLE CITY COUNCIL MEETING AGENDA REGULAR MEETING

Library Media Center 412 2nd Street NW

Ortonville, MN, January 21, 2025 5:00 P.M.

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

- 1. Call to Order
- 2. Call of Roll
- 3. Agenda Amendments
- 4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address, and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.

- a. Ben or Bob-Apex Engineers
 - 1. Various Projects Agenda
 - 2. Proposal for Engineering Services
- b. Sheriff Mark Brown
 - 1. End of year of 2024 Report

5. Consent Agenda

All items marked with an asterisk () are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

- 6. Approval of Minutes
 - a.*Approve Minutes Regular Council Meeting 1/6/25
- 7. Public Hearings

a.

- 8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendation
 - a. *OAHS Health Care Meeting Minutes 11/20/24
- 9. Staff Report

a.

- 10.New Business
 - a.* MMUA Safety Management Agreement \$14,929.95
 - b.*Joint Agreement with the County for the Enforcement & Regulation of Cannabis
 - c. *2025 Committee List
 - d. *Purchase Agreement for Lot on Mark Drive
 - e. Recommendation of Golf Rate Increases
- 11. Unfinished Business
 - a. Dilapidated Structure Policy-Bill
- 12. Consideration of Bills
 - a. Approve Expenditures For 1/21/25
- 13. New Actions
- 14. Executive Session
- 15. Adjournment

Additional Information:

Small Cities Update

POSTING STATEMENT:

This Agenda was posted for public review in the office of the Clerk Administrator on January 17, 2025.