ORTONVILLE CITY COUNCIL MEETING AGENDA REGULAR MEETING

Library Media Center 412 2nd Street NW

Ortonville, MN, September 18, 2023

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

- 1. Call to Order
- 2. Call of Roll
- 3. Agenda Amendments

4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address, and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments

- a. Barret Wicklund-Grant Roberts Ambulance Service
- b. OAHS FY2024 Budget-Dr. Al & Shane
- c. Michelle Bauer & Kari Dorry-Childcare Meeting

5. Consent Agenda

All items marked with an asterisk () are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

6. Approval of Minutes

a.*Approve Minutes Regular Council Meeting 9/5/23

7. Public Hearings

a

- 8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendation
 - a. *Golf Board Meeting Minutes 9/12/23
 - 1. Recommendation of a step increase for a part-time employee
 - b. *Park Board Meeting Minutes 9/13/23
 - c. *EDA Meeting Minutes 9/12/23
 - 1. *Recommendation of changes to Border City Enterprise Zone Tax Credit Policy

9. Staff Report

a.

10.New Business

- a. *Resolution Approving Proposed 2023 Tax Levy Collectible in 2024-\$1,165,919-Meeting December 4, 2023.
- b. *Resolution Approving Proposed 2024 Budget-\$2,648,065.00
- c. *Notice of Retirement-Fire Dept.-Jason Mork

11. <u>Unfinished Business</u>

a.

12. Consideration of Bills

a. Approve Expenditures For 9/18/23

13. New Actions

a.

14. Executive Session

15. Adjournment

Additional Information

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