

**ORTONVILLE CITY COUNCIL MEETING AGENDA  
REGULAR MEETING**

**Library Media Center**

**412 2<sup>nd</sup> Street NW**

**Ortonville, MN,**

**January 23, 2023**

**5:00 P.M.**

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address, and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.

  - a. Chuck Henningson-Fire Chief-Rates for Township Fire Protection
5. Consent Agenda

\*All items marked with an asterisk (\*) are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.
6. Approval of Minutes
  - a. \*Approve Minutes Regular Council Meeting 1/3/23

7. Public Hearings
  - a.
  
8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendation
  - a. \*Planning & Zoning Meeting Minutes 1/3/23
  - b. \*Golf Board Meeting Minutes 1/12/23
  - c. \*EDA Board Meeting Minutes 1/10/23
  
9. Staff Report
  - a.
  
10. New Business
  - a.\*Approve Appointments for Officials, Commissions and Boards
  - b.\*Approve Gambling Permit-Big Stone Healthcare Foundation- April 22, 2023
  - c.\*Resolution approving Security for Rural Grant Loan Funds
  - d.\*Approve 2023 Golf Fees Schedule
  - e.\*Approve Annual Roof Inspection Agreement-M.J. Dalsin Co. of ND Inc. for Water Treatment Plant and WasteWater Plant
  - f.\*Pay Equity
  
11. Unfinished Business
  
12. Consideration of Bills
  - a. Approve Expenditures For 1/23/23
  
13. New Actions
  - a.
  
14. Executive Session
  - a.
  
15. Adjournment

Additional Information

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**POSTING STATEMENT:**

This Agenda was posted for public review in the office of the Clerk Administrator on January 19, 2023.