

**ORTONVILLE CITY COUNCIL MEETING AGENDA  
REGULAR MEETING**

**Library Media Center**

**412 2<sup>nd</sup> Street NW**

**Ortonville, MN**

**Monday, November 1, 2021**

**5:00 P.M.**

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address, and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.

  - a. Vicki Oakes-SCDP and Letter of Support
5. Consent Agenda

\*All items marked with an asterisk (\*) are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.
6. Approval of Minutes
  - a.\*Approve Minutes Regular Council Meeting 10/18/21

7. Public Hearings
8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendation
  - a. \*Park Board Meeting Minutes 10/7/21
    1. Recommending hiring of adult to assist Pool Director
    2. Recommending the purchase of a refrigerator
  - b. \*Street-Utility Meeting Minutes 10/18/21
  - c. \*Workshop Meeting 10/18/21
  - d. \*Library Board Meeting Minutes 10/20/21
  - e. \*OAHS Meeting Minutes 9/15/21
  - f. \*OAHS August Financial Statement Summary
  - g. \*OAHS September Financial Statement Summary
  - h. \*EDA Board Special Meeting Minutes 10/28/21
9. Staff Reports
  - a.
10. New Business
  - a. \*Sanford Management Agreement Extension
11. Unfinished Business
  - a. Status of Building Committee-Paul
12. Consideration of Bills
  - a. Approve Expenditures For 11/1/21
13. New Actions
14. Executive Session
15. Adjournment

Additional Information:

- Reminder of Hearing on Proposed Assessments

**POSTING STATEMENT:**

This Agenda was posted for public review in the office of the Clerk Administrator on October 28, 2021.

---

Clerk-Administrator

---

Date

Please contact the office of the City Clerk/Administrator (839-3428) if auxiliary aids or services are required to attend the meeting (ten hours notice is required).