

**ORTONVILLE CITY COUNCIL MEETING AGENDA
REGULAR MEETING**

Library Media Center

412 2nd Street NW

Ortonville, MN

Monday, April 19, 2021

5:00 P.M.

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address, and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.

 - a. Mary Reddy-CliftonLarsonAllen Audit
 - b. Chamber-Gloria
5. Consent Agenda

All items marked with an asterisk () are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.
6. Approval of Minutes
 - a. *Approve Minutes Regular Council Meeting 4/5/21

7. Public Hearings
 - a. Vacating a portion of O'Neill Street
 1. 2nd Reading of Vacation of O'Neill Street

8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendation
 - a.*Planning & Zoning Meeting Minutes 4/6/21
 1. Recommendation to approve 1st Reading of the Land Use Ordinance No. 21-05
 - b.*Board of Review Meeting Minutes 4/12/21

9. Staff Reports
 - a. Staffing - Swimming Pool Director
 - Water & Wastewater Operator
 - Street Employee
 - Seasonal Employee

10. New Business
 - a.*Approve Temporary Liquor License for June 5th-Lake Days
 - b.*Approve Temporary Liquor License for Aug. 20-22-Cornfest
 - c.*Approve Agreement with Rice-Stromgren Architects for the design of the Police/Fire Safety Building

11. Unfinished Business
 - a. *2nd Reading of Water Tower Property
 - b. County Garage Option

12. Consideration of Bills
 - a. Approve Expenditures

13. New Actions

14. Executive Session

15. Adjournment

Additional Information: