

**ORTONVILLE CITY COUNCIL MEETING AGENDA**  
**REGULAR MEETING**  
**Electronic Video/Telephone**  
**Ortonville, MN**  
**Monday, June 15, 2020**  
**5:00 P.M.**

City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address, and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.

  - a. Bob Schlieman-Apex Engineer
    1. 2019 Utility & Street Improvements Status
    2. 5<sup>th</sup> Street NW Ravine Drainage
5. Consent Agenda

\*All items marked with an asterisk (\*) are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.
6. Approval of Minutes
  - a.\*Approve Minutes Regular Council Meeting-06/1/20

7. Public Hearings

a.

8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendation

a. \*Planning & Zoning Meeting Minutes 6/2/20

1. Recommendation to Increase the Building Permit Fees

2. Recommendation Amending Chicken Ordinance 18-06

3. Recommendation to send American Legal Publishing on Codification Changes

b.\*Golf Board Meeting Minutes 6/9/20

c.\*Street & Utility Meeting Minutes 6/10/20

9. Staff Reports

10.New Business

a. Bids on City Lots

b.\*Liquor License Renewals

11.Unfinished Business

a.

12. Consideration of Bills

a. Approve Expenditures

13. New Actions

14. Executive Session

15. Adjournment

Additional Information:

- Statement of Reserves & Cash Accounts-April
- Bill & Kammi Wietman Letter

**POSTING STATEMENT:**

This Agenda was posted for public review in the office of the Clerk Administrator on June 11, 2020.

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