

**ORTONVILLE CITY COUNCIL MEETING AGENDA
REGULAR MEETING**

**Library Media Center
412 2nd St NW, Ortonville, MN
Monday, November 18, 2019
5:00 P.M.**

The City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address, and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.

 - a. EDA-Vicki Oakes
 1. Agreement for Electronic Transactions
 2. Water Tower Comment
5. Consent Agenda

All items marked with an asterisk () are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.
6. Approval of Minutes
 - a. *Approve Minutes Regular Council Meeting-11/4/19
7. Public Hearings

8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendation

a.*Planning & Zoning Meeting Minutes 11/5/19

1. Recommendation Of Certificate of Survey

b.*Street Utility Meeting Minutes 11/13/19

c.*EDA Meeting Minutes 11/12/19

1. Recommendation of an tax abatement for reimbursement

2. Official acknowledgement of a council appointment for the

Census contact.

9. Staff Reports

10.New Business

a.*Quotes on Fire Truck

b.*Bids for Parcel 22-061400-000

c.*Resolution Approving Clifton Larson Allen Audit Agreement-\$14,900.00.

11.Unfinished Business

a.*

12. Consideration of Bills

a. Approve Expenditures

13. New Actions

14. Executive Session

15. Adjournment

Additional Information:

- Statement of Reserves & Cash Accounts-October

POSTING STATEMENT:

This Agenda was posted for public review in the office of the Clerk Administrator on November 14, 2019.

Clerk-Administrator

Date