# ORTONVILLE CITY COUNCIL MEETING AGENDA REGULAR MEETING

Library Media Center 412 2<sup>nd</sup> St NW, Ortonville, MN Monday, August 5, 2019 5:00 P.M.

The City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

- 1. Call to Order
- 2. Call of Roll
- 3. Agenda Amendments
- 4. Public Participation and Correspondence

When called on, please step to the podium, state your name and address, and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.

- a. Amber Doschadis Whetstone River Restoration Grant
- b. Dave Rogers-OAHS Clinic Remodel Project
  - 1. Architectural Firm
  - 2. RFP Construction Manager
  - 3. Purchase Agreement with United Methodist Church
  - 4. Sign a License agreement with Z & Z Development, LLC.

### 5. Consent Agenda

\*All items marked with an asterisk (\*) are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

## 6. Approval of Minutes

a. \*Approve Minutes Regular Council Meeting-7/15/19

#### 7. Public Hearings

- 8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendation
  - a.\*Golf Board Meeting 7/9/19
    - 1. Mid-Summer Membership Rate
  - b.\*Planning & Zoning 7/23/19 Public Hearing
    - 1.\* Findings of Fact-Pat Dwyer
  - c.\*Personnel Meeting Minutes 7/29/19
  - 1.\*Resolution Increasing 2020 Employee Wages, Misc. Benefit and Uniform Allowance

#### 9. Staff Reports

- 10.New Business
  - a. Forfeiture Properties
  - b. Labor Agreement-Law Enforcement Labor Services
  - c. \*Big Stone Cruisers Car Show-Aug. 17th
- 11.Unfinished Business
- 12. Consideration of Bills
  - a. Approve Expenditures
- 13. New Actions
- 14. Executive Session
- 15. Adjournment

### Additional Information:

• Statement of Reserves & Cash Accounts-June 2019

#### **POSTING STATEMENT:**

This	Agenda	was	posted	for	public	review	in	the	office	of	the	Clerk
Adm	inistrator	on A	ugust 1,	201	9							

Clerk-Administrator	Date	

Please contact the office of the City Clerk/Administrator (839-3428) if auxiliary aids or services are required to attend the meeting (ten hours notice is required).