

**ORTONVILLE CITY COUNCIL MEETING AGENDA
REGULAR MEETING**

**Library Media Center
412 2nd St NW, Ortonville, MN
Monday, July 2, 2018
5:00 P.M.**

The City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence
When called on, please step to the podium, state your name and address, and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.
5. Consent Agenda
All items marked with an asterisk () are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

6. Approval of Minutes
 - a. *Approve Minutes Regular Council Meeting-06-18-18
 - b. *Approve Minutes Workshop-06-25-18

7. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendation.
 - a. *Street-Utility Minutes-04-11-18
 - b. *Street-Utility Minutes-05-09-18
 - c. *Street-Utility Minutes-06-20-18
 1. Recommendation of 1st Reading of Ordinance to:
Change Speed Limit - 15 MPH – Prior & S. Minnesota
Change Speed Limit – 15 MPH-Peninsula
Stop Sign-4th & Atlantic
One Way Alley Sign Connecting S. Minnesota to Lincoln Ave. (North to South)
 - d. *OAHS-March Minutes-03-27-18
 - e. *OAHS-April Minutes-04-16-18 & 04-24-18
 - f. *OAHS-May Minutes-05-29-18

8. Staff Reports

9. New Business
 - a. *Temporary On Sale Liquor License-VFW
 - b. *Appointment of Election Judges & Wages

10. Unfinished Business
 - a. Northridge Discussion

11. Consideration of Bills
 - a. Approve Expenditures

12. New Actions

13. Executive Session

15. Adjournment

Additional Information:

- Statement of Reserves & Cash Accounts-May

POSTING STATEMENT:

This Agenda was posted for public review in the office of the Clerk Administrator on June 28, 2018.

Clerk-Administrator

Date

Please contact the office of the City Clerk/Administrator (839-3428) if auxiliary aids or services are required to attend the meeting (ten hours notice is required).